### **Admission Forms Checklist**

Markoma Christian School
Office of Admissions and Records
1501 Graham Ave.
Tahlequah, OK 74464
Telephone (918) 456-6115 Fax (918) 458-7517

The following forms must be completed, signed, dated and returned to us at the above address.

	Application Form
	Autobiography (must be completed by the student in their handwriting)  Personal References:  Pastor Family Friend English Teacher Math Teacher
	Tuition Policy Form
	Doctrinal Statement Form
	Statement of Cooperation Form
	Standard of Conduct Form
	Permission Form
	Medical Information Form
	Waiver/Release Form
	Cert. of Financial Resources (international students only)
<b>O</b> ther	items required to complete the admission process:
	Application Fee (\$100)
	Immunization Record
	Copy of Insurance Card
	Official Transcript (please use Transcript request form in the application packet)

## MARKOMA CHRISTIAN SCHOOL

### **ADMISSION APPLICATION**

"I will instruct and teach you in the way which you should go; I will counsel you with My eye upon you." Psalm 32:8

### Our purpose:

Motivated by the love of Jesus Christ and empowered by the Holy Spirit, Markoma exists to assist the family and the local church by preparing young people for a complete life under the Lordship of Jesus Christ in all aspects of life to eternity.

We seek to accomplish our purpose through:

enabling young hearts to love God, encouraging young souls to please God, engaging young minds to seek God, and empowering young people to serve God in the nations and thereby glorify God.

Soli Deo Gloria

For the Glory of God alone

1501 Graham Avenue ! Tahlequah, Oklahoma 74464 ! (918) 456-6115

### **Student Admission Requirements**

Applicants will be considered for admission upon completion of the following requirements:

- 1. Submit this application; all questions must be completed.
- 2. Submit a signed Doctrinal Statement, Student Standard of Conduct, and Parental Statement of cooperation. The Permission Form is optional, to be signed as you desire.
- 3. Be sure to sign the various forms and statements which are part of the application.
- 4. Four reference forms are needed <u>before</u> your application is considered for approval. Please send one of each to the following: Pastor, former teachers (2), one other adult.
- 5. Your transcript showing grades, achievement test scores, attendance and other information must be submitted.
- 6. The student must answer all the "Autobiographical Sketch" questions in his or her own hand writing (not typed). (Note: International students should write in English)
- 7. Include a recent photo.
- 8. Include the \$100.00 non-refundable application fee with this application.
- 9. Payment Policy Agreement, please sign where needed
- 10. International Students Only: Certification of Financial Resources form completed by Bank or Government Official.

After receiving this information, our Admissions Committee will consider your application. A campus visit and interview between the parents, student and an administrator are required. A telephone interview may be conducted when a visit is not possible. The Admissions Committee will review each application. You will be notified by phone or mail of their decision. We do not have the resources to meet the needs of students with special behavioral problems, and it is possible that applications of this nature may be declined. After provisional approval the following is needed:

- 1. Medical permission Form
- 2. Immunization record

International Students: Once all things are furnished and the application is approved, an I-20 will be issued.

All medical forms, records, transcripts, permission slips and signatures must be on file for the student to attend classes.

### **MARKOMA CHRISTIAN SCHOOL**

## **Application for Admission**

CIRCLE ONE: 7-day Boarder 5-day	Boarder	International	Student Comm	nuter Staf	f Student	
Student's Full NameLast		First		Middle	Male / (Circ	Female
Date of Birth//Age Month Date Year	Place	of Birth	0:1 /01:11	Country		
Month Date Year			City/State			
Social Security #	Natio	nality		Native Langı	ıage	
Grade presently enrolled in G	rade to be	enrolled in	Expected eni	ollment date		_
Father's Name		Осс	upation			
Last	First		<u></u>			
Address						
Street and Number		City	State	Zip	Country	
Home Phone			Work Phone			_
Mother's Name		0	ccupation			
Last	First					
Address						-
Street and Number		City	State	Zip	С	ountry
Home Phone			Work Phone			_
Parents Marital status (CIRCLE ONE):	Married	Divorced	Separated	Widowed	Single	Remarried
Guardian student is living with if not bo	th of the al	bove				<del></del>
			Last		First	
Address						-
Street and Number	City		State	Zip	Country	
Home Phone			Work Phone			_
EMERGENCY NUMBERS: In case of a	an emerger	ncy when parent	ts/guardian canno	t be reached, wh	om may we co	ntact?
Name		Home Phone		Work Phone		
Name		Home Phone		Work Phone		

nysician's Name		Phor	16
urch you (the applicant) now	attend:		
dress			
nominational Affirmation		Are you	a member?
pplicant's church attendance: F	Regular	Not Regular	Seldom
thers's church attendance: other's church attendance:	Regular		
<b>-</b>			
For office use only			
	Place applicati Develop file for thi Send one copy to ant is not from the Uni	Admissions Office on fee here and copy this form s student and place one copy in Registrar for entry into compu ted States, send one copy to for ounting department along with	file. ter. reign student advisor.
·	Place applicati Develop file for thi Send one copy to ant is not from the Uni	on fee here and copy this form s student and place one copy in Registrar for entry into compu ted States, send one copy to for	file. ter. reign student advisor.
	Place applicati Develop file for thi Send one copy to ant is not from the Uni Send one copy to Acc	on fee here and copy this form s student and place one copy in Registrar for entry into compu ted States, send one copy to for	file. ter. reign student advisor.

The foll	owing questio	ns are for the	PARENT	S (or	GUARDIA	NS) of the a	pplicant:		
1)	What is your	ethnic backg	round (Cir	cle all	that apply	ı)			
	Caucasian	Hispanic	Asian	Afric	an American	Native A	American	Other	
2)	The applican	t is your child	by (Circle	one):	Birth	Adoption	Previous	Marriage	Guardianship
3)	Birth dates o	f parents or g	guardians						
4)	The following from 1 (most								Please rank them in order
	Mar The Disc Mar Mar Mar		sitive alte educatior ual empha our home national st tic progra	rnativen at Masis at I	e to the pul arkoma Vlarkoma	blic school sy	rstem		
5)	What is the r	ank in the fa lber of brothe		s child		2 3 4 5 ber of sisters			
6)	Do you autho ment, that the								nited to corporal punish
Please	use an additio	nal sheet of p	aper to ar	ıswer	the followi	ng questions	if necessa	ıry.	
7)	Please expla	in in your ow	n words w	hy you	wish your	child to go t	o Markom	a.	
8)	Please expla	in how you he	eard of ou	r schoo	ol.				
9)	Does this app								his or her activities or m parents?
10)	help reinforce be allowed to	e such family listen to Chi	values wh ristian roc	ieneve k musi	r possible. c or that t	(For examp hey may not	le, some p be allowed	arents may   d to wear ce	stian standards, we wish to prefer that their children not rtain types of clothing and rith you, please explain.
	that all answe answers or la							nowledge. I	understand that less-than-
Date		Parent	or Guardi	an Sig	nature				

### **Academic Information**

School attending or last attended	Phone
Address	
HAS THE APPLICANT EVER:  Been suspended? If yes, please explain  Been expelled from school? If yes, please ex  Voluntarily dropped out of school? if yes, please  Failed a grade or a course? If yes, please  Been retained? If yes, please explain  Been tested for learning disabilities? If yes,	splainse explaineexplain
Answer the following questions with a "YES" or "NO".  Has the applicant ever used alcoholic beverages (incl Has the applicant ever used illegal drugs?  Has the applicant ever used any form of tobacco?	
If any of the above answers were "YES", please explain:	
If any of the above answers were "YES", did you have any be explain:	havioral or legal problems involving their use? If so, please
If you had problems at school or with a law enforcement agen names and phone numbers of the authorities involved:	cy resulting from the use if these substances, please list the
Do you now use (even if occasionally) alcoholic beverages of a	

## PLEASE GIVE THE ENCLOSED "TRANSCRIPT FORM" TO THE SCHOOL MOST RECENTLY ATTENDED BY THE APPLICANT.

## **Transcript Request Form**

Markoma Christian School
Office of Admissions and Records
1501 Graham Ave.
Tahlequah, OK 74464
Telephone (918) 456-6115 Fax (918) 458-7517

	Dear Parent of Guardian:
	Please complete this form and send it to the most recent school your child has attended. Thank you.
•	
	Name of Student
	Date of Birth
	Please accept this signed request as your authorization to release the following records on the above named student to: Markoma Christian School, Office of Admissions and Records, 1501 Graham Ave., Tahlequah, OK 74464.
	Academic Transcript Test scores (if available)
	Thank you for your time and courtesy in this manner.
	Parent/Guardian Signature Date

## **Autobiographical Sketch**

Please answer the following questions in your own words and handwriting. Write at least one paragraph for each. Use another sheet of paper if needed.

1. Describe your home life (please include your relationship with family members, your attitude toward authority and family discipline, family worship, and attitude toward Christian living and service).
2. Tell us about what you do during a typical day.
3. Do you have a personal relationship with Jesus Christ? If so, when did you become a Christian and how do you know that you are one? What does the Word of God and prayer mean to you? What kind of opportunities have you had for Christian fellowship and service? Are you actively involved in a church?

mance has been poo	r, please explain the reason why and what ac	racurricular activities. If your academic perfortion you will take to improve your academic nterests, or school activities means the most to you
5. Please describe y meeting them.	your vocational/career goals and how you thin	nk an education at Markoma will assist you in
6. Share any additions selection process.	onal information about yourself that might be	e helpful to the Admissions Committee in the
What sports are you	If so, what part? W interested in? interests do you have?	
Date	Signed	

### **Tuition and Fee Payment Policy**

The terms "parent" and "legal guardian" are inter-changeable in this policy. The term "school" refers to Markoma Christian School.

### Classifications of Charges

Fixed Fees - Each student incurs fees based on student classification. Full amount must be received with the registration packet.

Activity Fees - Fees for specific student activities.

Tuition - Cost for attending classes. Discounts given on tuition only.

Boarding - Cost associated with host familiy boarding.

#### Student Classifications

International Boarding - Student who is not a United States citizen and parents reside outside the U.S. National Boarding - Student is a United States citizen and parents reside in the USA.

Commuter - Student is a United States citizen living in the area and is transported to and from school.

Staff - Parent works in a full time position at Markoma Christian School or the "Go Ye" Mission.

Home School - Student attending certain classes at Markoma on a part-tome basis.

Payment Options. Markoma Christian School offers three forms of payment; in full on or before registration, semester payments, or using the third party tuition management company the school has chosen.

### **Full Payment**

All fixed fees must be received with the registration packet.

All tuition due must be paid on or before the registration date.

### Semester Payments.

All fixed fees must be received with the registration packet.

First Semester amount must be paid on or before registration date.

Second Semester amount must be paid on or by the first day of classes of the Spring Semester.

### Monthly Payments.

All fixed fees must be received with the registration packet.

Remaining balance is divided over monthly payments and paid directly to our Third Party Tuition Management Company. *The Tuition Management Company allows several methods of payment and options for payment dates. Refer to the plan booklet and work with school for the specific options.* Final payment may be no later than May of that current school year.

If student is a senior, last payment must be received prior to graduation.

Additional Fees. If additional fees are incurred, they are due immediately. If student can not pay at that time, parent will be billed and payment is due upon receipt of billing unless otherwise stated. If the addition is a sports fee, student can not participated until fee is paid.

Late Registration. Students enrolling after the first day of classes will be responsible for full charges if full credit for the semester's work will be awarded.

### Page 2 - Markoma Christian School Tuition Fee Payment Policy

Missed or Late Payment. It shall be the responsibility of each family to keep the accounting department informed of their need to make any changes in their payment arrangements. Certain changes may need to be reviewed by the Finance Committee. Without such notice and new agreement, the following action will be applied.

5 days late - a \$25.00 late fee will be added to the account. 30 days late - student will not be allowed to attend classes.

For the sake of your child's education and your family's peace of mind, and for the general financial stability of the school, we encourage parents to contact the office as soon as possible when they are experiencing economic difficulties.

Refunds may be considered on tuition as described below. There will be no refunds on fixed fees and other specific non-refundable activity fees. Refunds will not be considered until the parent/guardian has signed an official notice of transfer/withdrawal.

Withdrawal prior to beginning of school - all but fixed fees will be refunded.

Withdrawal prior to end of first nine weeks (according to grading calendar) - all but fixed fees and 3 months pro-rated tuition may be refunded. If student is boarder, all but 3 months pro-rated boarding my be refunded.

Withdrawal after end of first nine weeks - Absolutely no refund. Any remaining balance must be paid. Student leaves as result of disciplinary action - Absolutely no refund. Any remaining balance must be paid.

Charge and Fee List - see separate information sheet. This information may change each school year.

I, established by Markoma Christian Scl	, have read and understand the Tuition and Fee Payment Po nool and agree to adhere to these above mentioned policies.
Parent/Legal Guardian	Date
Parent/Legal Guardian	Date
Accounting Dept.	Date

This policy is subject to change with Board Directors or Executive Committee approval at any time.

# Doctrinal Statement of Markoma Christian School

God's Word is an integral and inseparable part of the educational process at Markoma.

Therefore the doctrines and philosophy of the Bible are evident in all that we do.

Your signature means that you understand our doctrinal position and agree for you child to be taught as we would teach our own children.

Please read carefully and sign where needed. Both parents must sign.

Section 1- God is a Person who has revealed Himself as a Trinity in unity, Father, Son and Holy Spirit - three Persons and yet but one God. (Deuteronomy 6:4; Matthew 28:19; I Corinthians 8:6)

Section 2- The Bible, including both the Old and New Testaments, is a divine revelation, the original autographs of which were verbally inspired by the Holy Spirit. (II Timothy 3:16; II Peter 1:21)

Section 3- Jesus Christ is the image of the invisible God, which is to say, He is Himself very God; He took upon Him our nature, being conceived by the Holy Ghost and born of the Virgin Mary; He died upon the cross as a substitutionary sacrifice for the sin of the world; He arose from the dead in the body in which he was crucified; He ascended into heaven in that body to judge the quick and the dead. (Colossians 1:15; Philippians 2:5-8; Matthew 1:18-25; I Peter 2:24,25; Luke 24; Hebrews 4:14-16; Acts 1:9-11; I Thessalonians 4:16-18; Matthew 25: 31-46; Revelation 11:15-17, 20:4-6, 11-15)

Section 4- Man was created in the image of God but fell into sin, and, in that sense, is lost; this is true of all men, except a man be born again he cannot see the kingdom of God. Salvation is by grace through faith in Christ who His own self bore our sins in His own body on the tree; the retribution of the wicked and unbelieving, and the reward of the righteous are everlasting; and as the reward is conscious, so is the retribution. (Genesis 1:26,27; Romans 3:10,23; John 3:3; Acts 13:38,39; 4:12; John 3:16; Matthew 25:46; II Corinthians 5:1; II Thessalonians 1:7-10)

Section 5-The Church is an elect company of believers baptized by the Holy Spirit into one body; its mission is to witness concerning its Head, Jesus Christ, preaching the Gospel among all nations; it will be caught up to meet the Lord in the air ere He appears to set up His kingdom. (Acts 2:41; 15:13-17; Ephesians 1:3-6; I Corinthians 12:12,13; Matthew 28:19,20; Acts 1:6-8; I Thessalonians 4:16-18)

Father's signature	Date
Mother's signature	Date

### **Parental Statement of Cooperation**

Please read carefully and sign where needed.

I give permission for my child to take part in all school activities including school sponsored trips away from the school premises.

I understand the standards of Markoma Christian School do not tolerate profanity, use of alcohol or tobacco in any form, obscenity in word or action, dishonor to God or the Word of God, or disrespect to or rebellion toward the personnel of the school.

I herewith agree to authorize this school to employ such discipline as it deems wise and expedient for my child, including, but not limited to corporal punishment.

Realizing that my attitude toward the teachers and policies of Markoma Christian School affects the emotional and academic stability of my child, I will support and uphold the ideals of the school in every way and will abide by the discipline and regulation of the administration.

At no time will I participate in destructive criticism of the staff or the school to my child or another parent. Instead, if a problem arises, I will go, in a Christian manner, directly to the teacher or administrator involved, as indicated in Matthew 18:15.

Should legal action, for any reason, be taken against Markoma Christian School or any employee or agent thereof, on my child's behalf and the school or its agent not be found at fault, I agree to pay any attorney fees, court fees, damages or other costs that Markoma or its agent should incur to defend itself against such action.

Host Family Students - I also understand that should my child be asked to leave Markoma for disciplinary reasons, it is my responsibility to either come for him/her personally within 24 hours or to arrange transportation and fare for him to leave campus within that amount of time.

Father's signature	Date
Mothers's signature _	Date

### Student Standard of Conduct

Please read carefully and sign where needed.

Markoma Christian School holds that the Bible is the infallible, divine Word of God and that salvation by faith in Christ is the initial step in the Christian life. There is adequate Biblical basis for the idea of spiritual growth into the image of Christ (Romans 8:29), which is the work of the Holy Spirit (II Corinthians 3:18). This growth begins with the initial act of saving faith and continues throughout life. The Holy Spirit makes the Christian conscious of the Biblical demands for a holy life which fulfills both God's moral law and high law of love (Matthew 22:37-39; Romans 13:8-10; Galatians 5:14). The result is a life consecrated unto God and separated from the world.

Markoma Christian School must, therefore, provide an environment conductive to the spiritual growth and development of young people who are not yet mature Christians. A standard of conduct based on the following Biblical imperatives is necessary to provide such an environment. All of the activities of the Christian must be subordinated to the glory of God who dwells in us (I Corinthians 8:9, 12-13; 10:32). The Christian will want to endeavor to avoid practices which cause the loss of sensitivity to the spiritual needs of the world and loss of the Christians's physical, mental, or spiritual well-being (I Corinthians 9:27). The Christian must also endeavor to avoid any practices which could become stumbling blocks to others.

A sense of the need for the spiritual growth in the light of these principles has led Markoma Christian School to adopt the following standards which it is believed are conductive to the environment that will best promote the spiritual welfare of the student. The school, therefore, requests each student - whether at home, school, elsewhere:

- 1. To maintain Christian standards in courtesy, kindness, morality, and honesty.
- 2. To refrain from the use of profanity, indecent language, immoral activity, use of tobacco in any form, drinking alcoholic beverages, the abuse of drugs, and displays of rebellion against authority, whether overt or covert. Students must also refrain from listening to music deemed inappropriate by the administration, to refrain from possession of inappropriate literature, and from styles of dress which are immodest and/or which identify with ungodly groups.

The selection of restrictions mentioned in this pledge may appear arbitrary to some; but Markoma believes that the restrictions named are outstanding types of conduct which are detrimental to the overall standards established as its objective.

Students are expected to abide by these standards throughout their enrollment whether at home, school or elsewhere. Students found to be out of harmony with these scriptural ideals of work and life may be invited to withdraw whenever the general welfare demands it. Even though there may be ne special breach of contract.

In this atmosphere of definite and positive Christian standards of conduct, good scholastic planning, and intimate personal interest between faculty and student, there is fine opportunity for development of strong Christian character.

I have read the Standard of Conduct for Markoma and while enrolled there agree to cooperate with these standards to the fullest extent.

Student's signature	Date
As a parent I have read the Standard of Conduct. I will coopera nigh Christian standards.	te with the school on its endeavor to maintain these
Father's signature	Date
Mathor's signature	Data

### **Permission Form**

Please sign the appropriate permissions if you so desire. If you do not wish to give this kind of permission, you may give written permission as each occasion arises.

Please understand that students may not use this permission slop as a blank check to go with whom ever they please. All such activities must be individually approved by the Administration, even when the parent has a signature on file giving their permission.

I give my permission for licensed ADULT drivers when approved by	
Parent/Guardian	Date
I give my permission forlicensed drivers when approved by the Ad	to ride with OTHER ministration.
Parent/Guardian	Date
Host Far	mily Students
I give my permission for other students and/or staff members wher	to visit homes of approved by the Host Parents.
Parent/Guardian	Date
	to walk or bike, with taurants when approved by the Host Parents.
Parent/Guardian	Date

## **Student Medical Information Form**

Student Name		_ Birth date	Grade	Blood Type
Address				
(Box or Street Number and N	lame)	(City)	(State)	(Zip Code)
Student's SSN	_ Passport # for Int	ernational Student	:	
Parent of Guardian Name (s):				
Father's work & home phone/pager/cellu	lar number:			
Mother's work & home phone/pager/cellu	ılar number:			
Name of Emergency contact (other than	parent or guardian	)		
Home Telephone		Work Tele	phone	
Name of Emergency contact (other than	parent or guardian	)		
Home Telephone		Work Tele	phone	
Student's allergies (drug, food or environ	mental)			
Past medical history (medical problems,	injuries, surgeries)			
Current prescription medications:				
Physician's Name			Telephone number	
Student's Name		or Medical Treatme		
In the event of an illness or accident, I h above in the securing of medical, surgica the physician selected by Markoma Christanesthesia, or surgery for the student national Christian School to contact the parent(s) legal ability to sign these authorizations that the insurance company does not pay	I and/or dental trea stian School to hosp med above. In the e or guardian as soo on behalf of the stu	tment. In the even pitalize, secure propevent of an emerge n as possible. I cer	t of an emergency, I h per treatment for, and ncy, every effort will b tify that I am the pare	ereby give permission to to order injections, he made by Markoma ent/guardian of have the
Parent or Guardian Signature			Date	
Do you have health insurance? Yes	No If yes; plea	se provide a photo	copy of your health ins	urance card.
Name of Health Insurance Company				
Address of Health Insurance Company _				
Telephone	Policy Number		Group Number	

## Waiver/Release Agreement for School Activities Markoma Christian School

My student and I understand that there are risks and dangers inherent in participating in certain activities that occur throughout the school year. We also understand that in order to be allowed to participate in any activities, my student and I must give up our rights to hold the staff, administration, or Board of Directors of Markoma Christian School liable for any injury or damage which my student may suffer while participating in these activities.

Knowing this, and in consideration of my student being permitted to participate in activities, my student and I hereby voluntarily release the staff, administration and Board of Directors of Markoma Christian School from any and all liability resulting from or arising out of his/her participation in activities.

My student and I understand and agree that we are releasing not only the entities set forth in the paragraphs above, but also the officers, agents, and employees of those entities.

My student and I understand and agree that this Waiver/Release will have the effect of releasing, discharging, waiving and forever relinquishing any and all actions or causes of action that we may have or have had, whether past, present or future, whether known or unknown, and whether anticipated or unanticipated by us, arising out of my students' participation in the MCS activities, except for the acts or omissions of the MCS staff and administration which are found to be negligent by a court of competent jurisdiction.

My student and I understand and agree that this Waiver/Release applies to personal injury, property damage, or wrongful death, which my student may suffer, even if caused by the acts of omissions of others.

My student and I understand and agree that by signing this Waiver/Release, we are assuming full responsibility for any and all risk of death or personal injury or property damage suffered by student while participating in these activities.

My student and I understand and agree that by signing this Waiver/Release, we are agreeing to release, indemnify and hold the Directors of MCS and their officers, agents, and employees harmless from any and all liability or costs, including attorneys fees, associated with or arising from my students' participation in the following activities:

Canoeing/White Water Rafting

Camping

Rock climbing/Climbing Gym

Parent/Guardian Name (Printed)

Date

110	appelling	School Field Trips	Riding on a Bus/Van
Sc	chool Sports	Break Trips	Spiritual Emphasis Retreat
Sp	oring Picnic	Hayrides	Bonfires
Please ind	icate on the following lines any rest	crictions you desire for your student:	
		<del> </del>	
anguage i	n it. Student Name (Printed)	Student Signa	ture
•	arent or legal guardian of the mino t, understanding all of the words an	r; I d language in it and agree with all of	am signing this Waiver/Release its contents.
•		•	
Agreement	t, understanding all of the words an e my permission for the host parents	•	its contents.

Parent/Guardian Signature

# Markoma Christian School Certification of Financial Resources

IMPORTANT: This form is for international students only.

You must have this form with your completed Application for Admission.

This is t	o certify that I will assume full financial r	responsibility a minimum of
\$	(United States currency) po	er year for the support of
	(Student's Name)	
duri	ng the course of his/her enrollment at Mai	rkoma Christian School.
The advance	ed deposit (when required) is included as p	part of the first year's expense
	Sponsor's Signature	Date
Print or type full na	me of sponsor:	
Sponsor's relationsh	ip to student:	
sponsor's address: _		
_		
I certify t	that the above mentioned person is financi	
	\$ (United	d States currency)
	for each year of attendance at Markoma	Christian School.
	Signature of Bank or Government Official	Date

### Markoma Christian School

### Personal Reference - Pastor

Name o	f Student			
To be m	ailed directly by the referee to: Admissions, Markoma C	Christian School, 150	1 Graham Ave, Tahlequa	h, OK 74464
Referra	I Name			
Δddress				
Addicas	Street and Number	City	State	Zip
If we ha	we a question, may we call you?	If yes, please give a	phone number:	
students those qu	ve named student has applied for a s and to help them adequately, we r sestions about which you have know rectly to Markoma. Thank you.	must learn as much as pos	sible about them before they co	ome to us. Answer only
1.	To what extent does this person re	espect and cooperate with	those in authority over him/he	r?
2.	What would you consider to be thi	is person's outstanding stro	engths and weaknesses?	
3.	Is there any record of his/her cond Yes No If yes, please gi			rugs or juvenile authorities?
4.	In consideration of all available ex Christian School? Stron		ou recommend this applicant fo As acceptable Not	
5.	In the space below you may write helpful to us for proper evaluation			
	II do you know this student? Frequent personal contact Weekly personal contact Occasional personal contact Acquaintance only		Christian Life and Witness Deeply committed Ch Shows growth and se Average spirituality Small evidence of spi	parated living
	From records only		No interest in spiritua	
	n to Parents: Obedient, respectful, Excellent Very few problems Some problems Many problems Serious problems	loving	Moral Standards: Relationship  Wholesome Good Acceptable Questionable Poor	os to the opposite sex

### Page 2 - Personal Reference Form

Exceptionally stable Well-balanced Average/Typical for age Excitable Highly emotional Lethargic Apathetic Courtesy Wery considerate Habits: Smoking, drinking, drugs, bad language, etc. No problems Very few problems Very few problems Some problems Many problems Serious problems Church Attendance Wery faithful (all services) Faithful (Sunday School only) Inspiring and capable leader God leadership Assumes occasional leadership Tries, but usually fails A follower Wholesome influence Consistently good influence Varying influence Detrimental influence Passive, no positive influence Detrimental influence Avoided by others Liked by others Avoided by others Ausson appearance Attractive, neat Attractive, neat Attractive, neat Average Auerage Unclean Lindustrious Average Aver	Emotional Stability	Honesty
Well-balanced   Usually honest   Carea   Car		
Excitable Highly emotional Lethargic Apathetic	Well-balanced	
Highly emotional Lethargic Apathetic		Questionable integrity
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Average Attends as spectator only; no interest Takes things easy Minimal Attendance		Some interest in soveral groups
Takes things easy Minimal Attendance		
	Lazy	Willian Attendance

## Markoma Christian School

### **Personal Reference**

Name	of Student	City State Zip  all you? If yes, please give a phone number: Teacher Acquaintance Friend Other  polied for admission to Markoma Christian School. In order to make an intelligent selection of nately, we must learn as much as possible about them before they come to us. Answer only have knowledge. The information you give will be kept in strict confidence. Please mail this kyou.  s person respect and cooperate with those in authority over him/her?  er to be this person's outstanding strengths and weaknesses?  is/her conduct in the community that shows his involvement with drugs or juvenile authorities? s, please give approximate date(s) and a few particulars.  wailable evidence, how strongly do you recommend this applicant for admission to Markoma Strongly With confidence As acceptable Not recommended  may write specific information concerning any area of the applicant's life which would be evaluation. Thank you sincerely for your assistance in helping us evaluate this person.  Christian Life and Witness act Shows growth and separated living Small evidence of spiritual growth No interest in spiritual growth				
To be r	nailed directly by the referee a <b>Admissions, Marko</b>		chool, 1501 (	Graham Ave,	Tahlequah, (	DK 74464
Referr	al Name					
Addres	S					
	Street and Number	Cit	у		State	Zip
If we h	ave a question, may we call yo	ou? If yes, p	lease give a pho	ne number:		
Relati	onship to student:Tea	cher Acqu	aintance _	Friend	Other	
student those o	ts and to help them adequately	r, we must learn as i knowledge. The in	much as possible	about them b	efore they come	to us. Answer only
1.	To what extent does this per	son respect and coo	perate with tho	se in authority	over him/her?	
2.	What would you consider to	be this person's out	standing strengt	hs and weakne	esses?	
3.						or juvenile authorities?
4.						
5.						
How w	ell do you know this student? _ Frequent personal contact _ Weekly personal contact _ Occasional personal contact _ Acquaintance only		C - -	Deeply Shows Average	committed Chris growth and sepa e spirituality	rated living
	_ From records only		_			
Relatio	on to Parents: Obedient, respect Excellent Very few problems Some problems Many problems	ctful, loving	N - - -	Wholes Good Accepta Questic	able	to the opposite sex
	_ Serious problems		_	Poor		

### Page 2 - Personal Reference Form

Emotional Stability	Honesty
Exceptionally stable	Unquestionable integrity
Well-balanced	Usually honest
Average/Typical for age	Questionable integrity
Excitable	Known to be dishonest occasionally
Highly emotional	Dishonesty obvious
Lethargic	
Apathetic	Courtesy
Helife Continued String of the bedfore and the	Very considerate
Habits: Smoking, drinking, drugs, bad language, etc.	Mannerly
No problems	Usually polite
Very few problems	Often negligent
Some problems Many problems	Rough and uncouth
Serious problems	Character Attendance
Serious problems	Church Attendance
Leadership	Very faithful (all services)
Inspiring and capable leader	Faithful (Sunday School only) Faithful (Church only)
Good leadership	Pattinu (Church only)
Assumes occasional leadership	Occasionally Almost never
Tries, but usually fails	Aimost never
A follower	Sociability
	Extroverted and gregarious
Influence on others	Open and friendly
Wholesome influence	Reserved but approachable
Consistently good influence	Shy and introverted
Varying influence	Sullen, unsociable
Passive, no positive influence	,
Detrimental influence	Choice of Associates
	Excellent
Acceptance by others	Travels in a good group
Well-liked by others	Has a few friends who are not helpful
Liked by others	Unselective
Tolerated by others	Has troublesome associates
Avoided by others	D (1)
Responsibility	Purposefulness Christ Centered
Capable of much responsibility	Self-motivated
Conscientiously reliable	Self-indivated Average
Usually reliable	Average Vacillating in purpose
Shows some dependability	Aimless trifler
Irresponsible	Annics unici
·	Achievement
Personal appearance	Pursues excellence
Attractive, very clean	Superior results in relation to ability
Attractive, neat	Achieves satisfactorily
Average appearance	Performance spotty
Careless in dress	Poor results in relation to ability
Unclean	
	Participation in Youth Activities
Industry	Very faithful
Consistent hard worker	Faithful to a certain group
Industrious	Some interest in several groups
Average	Attends as spectator only; no interest
Takes things easy	Minimal Attendance
Lazy	

### **Markoma Christian School**

Personal Reference - English Teacher Only

Confidential Teacher Recommendation to be	completed by E	NGLISH TEACHE	R ONLY:	
Name	Scho	ool		
How long have you been working with the appli				
Course Title:	Text(s) us	ed:		
Please evaluate the applicants performance in	the following area	as:		
dentify the applicant's success compared to the	e other student's i	•		
Circle one: Less than 10% 10-25%	25-50%	50-75%	75-90%	Top 10%
Behavior in your class? Poor Fair Goo	d Excellent			
Grade Level	below	avera	ge above	
/ocabulary				
Oral Vritten				
Reading				
Speed Accuracy				
Capacity for drawing inferences				
Ability to move from literal to figurative interpretations				
Vriting				
Sentence structure				
Clarity of style Ability to organize ideas in logical sequence	<del></del>			
Spelling	<del></del>			
Punctuation				
recommend this candidate for admission:				
Strongly With confide	ence As acce	eptable Not r	ecommended	

For additional comments use the reverse side.

### Markoma Christian School

### Personal Reference - Math Teacher Only

Name of Student						
To be mailed directly by the referee to: Admissions, Markoma Christi	ian School, 15	01 Graham /	Ave, Tahlequah	, OK 74464		
Confidential Teacher Recommendation to be completed by MATH TEACHER ONLY:						
Name	Scho	ol				
How long have you been working with the applica	ant?	Honors	s Standard	Other _		
Course Title:	Text(s) used	d:				
Please evaluate the applicants performance in th	ne following areas	:				
dentify the applicant's success compared to the circle one: Less than 10% 10-25%	other student's in 25-50%	your class? 50-75%	75-90%	Top 10%		
Behavior in your class? Poor Fair Good	Excellent					
Please suggest a Math placement for next year:						
MIDDLE SCHOOL	HIGH	SCH00L				
evel 1 (6 <sup>th</sup> grade)	Pre-A	lgebra				
evel 2 (7 <sup>th</sup> grade)	Algeb	ra I				
evel 3 (8 <sup>th</sup> grade)	Geom	etry				
re Algebra	Algeb	ra 2				
lgebra I	Pre-C	alc/Algebra III.	/Trig			
	Pre-C	alc/Algebra III	/Trig Honors	_		
	Calcu	us Advanced P	lacement			
recommend this candidate for admission:						
Strongly With confiden	ce As accep	table Not	recommended			
Signature		Date	Phone Nu	mber		

For additional comments use the reverse side.